

1 ZEV SHECHTMAN (BAR NO. 266280)  
2 Zev.Shechtman@saul.com  
3 SAUL EWING LLP  
4 1888 Century Park East, Suite 1500  
5 Los Angeles, California 90067  
Telephone: (310) 255-6100  
Facsimile: (310) 255-6200

6  
7  
8 Attorneys for Morning Law Group P.C.

9  
10  
11  
12  
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**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA, SANTA ANA DIVISION**

In re  
The Litigation Practice Group P.C.,  
Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

**AMENDED NOTICE OF HEARING RE:**

**MOTION FOR PROTECTIVE ORDER  
RE CONFIDENTIAL COMMERCIAL  
INFORMATION OF MORNING LAW  
GROUP, P.C. [DOC. NO. 1278]**

Date: June 11, 2024

Time: 3:00 p.m.

Crtrm.: 5C

*In-Person*

**TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES  
BANKRUPTCY JUDGE, THE OFFICE OF THE UNITED STATES TRUSTEE, THE  
CHAPTER 11 TRUSTEE, THE OFFICIAL COMMITTEE OF UNSECURED  
CREDITORS, AND OTHER INTERESTED PARTIES:**

**PLEASE TAKE NOTICE THAT:**

On June 11, 2024, at 3:00 p.m., in-person, at the Ronald Reagan Federal Building and Courthouse, 411 West Fourth Street, Courtroom 5C. Santa Ana, CA 92701, the Court will hear the *Motion for Protective Order Re Confidential Commercial Information of Morning Law Group, P.C.*, filed by Morning Law Group, P.C. (“MLG”) on June 3, 2024 as docket entry number 1278

1 in the above-captioned bankruptcy case (the “Motion”).

2 MLG brings the Motion pursuant to 11 U.S.C. § 107, FRBP 9018 and 9037, and other  
3 applicable law, for entry of a protective order or other appropriate relief to protect confidential  
4 commercial information of MLG, including settlement communications that are the subject of  
5 planned mediation, from harmful public disclosure. The grounds for relief are further as set forth  
6 in the memorandum of points and authorities, which is supported by the declaration of Joshua  
7 Armstrong, which accompany the Motion at docket entry number 1278, copies of which may be  
8 obtained from the docket or by written request to MLG’s undersigned counsel.

9 **PLEASE TAKE FURTHER NOTICE THAT:**

10 The hearing has been set by order of the Court at docket entry number 1315. Pursuant to  
11 such order, any opposition may be filed by no later than June 10, 2024, and replies may be  
12 presented orally at the hearing. Pursuant to the Court’s order, personal appearances in Courtroom  
13 5C are required by all counsels on June 11, 2024, at 3:00 p.m. Virtual appearances will not be  
14 permitted.

15  
16 DATED: June 7, 2024

SAUL EWING LLP

17  
18 By: /s/ Zev Shechtman

19 ZEV SHECHTMAN  
20 Attorneys for Morning Law Group P.C.  
21  
22  
23  
24  
25  
26  
27  
28

## **PROOF OF SERVICE OF DOCUMENT**

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding.  
My business address is:

Saul Ewing LLP, 1888 Century Park East, Suite 1500, Los Angeles, CA 90067

A true and correct copy of the document entitled: **AMENDED NOTICE OF HEARING RE: MOTION FOR PROTECTIVE ORDER RE CONFIDENTIAL COMMERCIAL INFORMATION OF MORNING LAW GROUP, P.C. [DOC. NO. 1278]** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING**

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **June 7, 2024** I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

**SEE ATTACHED LIST**

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FAXSIMILE**

**TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **June 7, 2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Hon. Scott C. Clarkson (**By Personal Delivery**)  
U.S. Bankruptcy Court, Ronald Reagan Federal Bldg.  
411 West Fourth Street, (Bin beside 5<sup>th</sup> Floor Elevators)  
Santa Ana, CA 92701-4593

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

---

June 7, 2024      Easter A. Santa Maria  
*Date*                  *Printed Name*

Easter A. Santa Maria  
Signature

**SERVICE BY NEF:**

Bradford Barnhardt on behalf of Interested Party Courtesy NEF  
bbarnhardt@marshackhays.com, bbarnhardt@ecf.courtdrive.com, alinares@ecf.courtdrive.com

Bradford Barnhardt on behalf of Plaintiff Richard A. Marshack  
bbarnhardt@marshackhays.com, bbarnhardt@ecf.courtdrive.com, alinares@ecf.courtdrive.com

Bradford Barnhardt on behalf of Trustee Richard A Marshack (TR)  
bbarnhardt@marshackhays.com, bbarnhardt@ecf.courtdrive.com, alinares@ecf.courtdrive.com

Eric Bensamochan on behalf of Creditor Affirma, LLC  
eric@eblawfirm.us, G63723@notify.cincompass.com

Eric Bensamochan on behalf of Creditor Oxford Knox, LLC  
eric@eblawfirm.us, G63723@notify.cincompass.com

Eric Bensamochan on behalf of Interested Party Courtesy NEF  
eric@eblawfirm.us, G63723@notify.cincompass.com

Eric Bensamochan on behalf of Interested Party Eric Bensamochan  
eric@eblawfirm.us, G63723@notify.cincompass.com

Michael Jay Berger on behalf of Defendant Leucadia Enterprises, Inc  
michael.berger@bankruptcypower.com,  
yathida.nipha@bankruptcypower.com; michael.berger@ecf.inforuptcy.com

Ethan J Birnberg on behalf of Defendant Diverse Capital LLC  
birnberg@portersimon.com, reich@portersimon.com

Peter W Bowie on behalf of Trustee Richard A Marshack (TR)  
peter.bowie@dinsmore.com, caron.burke@dinsmore.com

Ronald K Brown on behalf of Creditor SDCO Tustin Executive Center, Inc.  
ron@rkbrownlaw.com

Christopher Celentino on behalf of Plaintiff Richard A. Marshack  
christopher.celentino@dinsmore.com, caron.burke@dinsmore.com

Christopher Celentino on behalf of Trustee Richard A Marshack (TR)  
christopher.celentino@dinsmore.com, caron.burke@dinsmore.com

Shawn M Christianson on behalf of Interested Party Courtesy NEF  
cmcintire@buchalter.com, schristianson@buchalter.com

Randall Baldwin Clark on behalf of Interested Party Randall Baldwin Clark  
rbc@randallbclark.com

Leslie A Cohen on behalf of Defendant Rosa Bianca Loli  
leslie@lesliecohenlaw.com, jaime@lesliecohenlaw.com; clare@lesliecohenlaw.com

Leslie A Cohen on behalf of Interested Party Courtesy NEF  
leslie@lesliecohenlaw.com, jaime@lesliecohenlaw.com; clare@lesliecohenlaw.com

Michael W Davis on behalf of Defendant Morning Law Group, P.C.  
mdavis@dtolaw.com, ygodson@dtolaw.com

Anthony Paul Diehl on behalf of Interested Party Courtesy NEF  
anthony@apdlaw.net, Diehl.AnthonyB112492@notify.bestcase.com,ecf@apdlaw.net

Jenny L Doling on behalf of Interested Party INTERESTED PARTY  
jd@jdl.law, dolingjr92080@notify.bestcase.com;15994@notices.nextchapterbk.com;jdoling@jubileebk.net

Jenny L Doling on behalf of Interested Party National Association of Consumer Bankruptcy Attorneys  
jd@jdl.law, dolingjr92080@notify.bestcase.com;15994@notices.nextchapterbk.com;jdoling@jubileebk.net

Jenny L Doling on behalf of Interested Party National Consumer Bankruptcy Rights Center  
jd@jdl.law, dolingjr92080@notify.bestcase.com;15994@notices.nextchapterbk.com;jdoling@jubileebk.net

Daniel A Edelman on behalf of Creditor Carolyn Beech  
dedelman@edcombs.com, courtecl@edcombs.com

Howard M Ehrenberg on behalf of Defendant New Horizon Finance LLC  
Howard.Ehrenberg@gmlaw.com,  
hehrenberg@ecf.courtdrive.com;hehrenberg@ecf.inforuptcy.com;Karen.Files@gmlaw.com;denise.walker@g  
mlaw.com

Meredith Fahn on behalf of Creditor Meredith Fahn  
fahn@sbcglobal.net

William P Fennell on behalf of Creditor Validation Partners LLC  
william.fennell@fennelllaw.com,  
luralene.schultz@fennelllaw.com;wpf@ecf.courtdrive.com;hala.hammi@fennelllaw.com;naomi.cwalinski@fe  
nnelllaw.com;samantha.larimer@fennelllaw.com

Alan W Forsley on behalf of Defendant JGW Solutions, LLC  
alan.forsley@flpllp.com, awf@fkllawfirm.com,awf@fl-lawyers.net,addy@flpllp.com

Alan W Forsley on behalf of Interested Party Courtesy NEF  
alan.forsley@flpllp.com, awf@fkllawfirm.com,awf@fl-lawyers.net,addy@flpllp.com

Marc C Forsythe on behalf of Defendant Clear Vision Financial LLC  
mforsythe@goeforlaw.com,  
mforsythe@goeforlaw.com;dcyrankowski@goeforlaw.com;Forsythe.MarcR136526@notify.bestcase.com

Marc C Forsythe on behalf of Defendant Perfect Financial, LLC  
mforsythe@goeforlaw.com,  
mforsythe@goeforlaw.com;dcyrankowski@goeforlaw.com;Forsythe.MarcR136526@notify.bestcase.com

Marc C Forsythe on behalf of Defendant Point Break Holdings LLC  
mforsythe@goeforlaw.com,  
mforsythe@goeforlaw.com;dcyrankowski@goeforlaw.com;Forsythe.MarcR136526@notify.bestcase.com

Jeremy Freedman on behalf of Plaintiff Richard A. Marshack  
jeremy.freedman@dinsmore.com, nicolette.murphy@dinsmore.com

Jeremy Freedman on behalf of Trustee Richard A Marshack (TR)  
jeremy.freedman@dinsmore.com, nicolette.murphy@dinsmore.com

Eric Gassman on behalf of Creditor Herret Credit  
erg@gassmanlawgroup.com, gassman.erich112993@notify.bestcase.com

Christopher Ghio on behalf of Plaintiff Richard A. Marshack  
christopher.ghio@dinsmore.com,  
nicolette.murphy@dinsmore.com;angelica.urena@dinsmore.com;deamira.romo@dinsmore.com

Christopher Ghio on behalf of Plaintiff Richard A. Marshack  
christopher.ghio@dinsmore.com,  
nicolette.murphy@dinsmore.com;angelica.urena@dinsmore.com;deamira.romo@dinsmore.com

Christopher Ghio on behalf of Trustee Richard A Marshack (TR)  
christopher.ghio@dinsmore.com,  
nicolette.murphy@dinsmore.com;angelica.urena@dinsmore.com;deamira.romo@dinsmore.com

Amy Lynn Ginsburg on behalf of Creditor Amy Ginsburg  
efilings@ginsburglawgroup.com

Amy Lynn Ginsburg on behalf of Creditor Kenton Cobb  
efilings@ginsburglawgroup.com

Amy Lynn Ginsburg on behalf of Creditor Shannon Bellfield  
efilings@ginsburglawgroup.com

Eric D Goldberg on behalf of Defendant Stripe, Inc.  
eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com

Jeffrey I Golden on behalf of Creditor Affirma, LLC  
jgolden@go2.law,  
kadele@ecf.courtdrive.com;cbmeeker@gmail.com;lbracken@wglp.com;dfitzgerald@go2.law;golden.jeffreyi.b117954@notify.bestcase.com

Jeffrey I Golden on behalf of Creditor Anaheim Arena Management, LLC  
jgolden@go2.law,  
kadele@ecf.courtdrive.com;cbmeeker@gmail.com;lbracken@wglp.com;dfitzgerald@go2.law;golden.jeffreyi.b117954@notify.bestcase.com

Jeffrey I Golden on behalf of Creditor Anaheim Ducks Hockey Club, LLC  
jgolden@go2.law,  
kadele@ecf.courtdrive.com;cbmeeker@gmail.com;lbracken@wglp.com;dfitzgerald@go2.law;golden.jeffreyi.b117954@notify.bestcase.com

Jeffrey I Golden on behalf of Creditor Oxford Knox, LLC  
jgolden@go2.law,  
kadele@ecf.courtdrive.com;cbmeeker@gmail.com;lbracken@wglp.com;dfitzgerald@go2.law;golden.jeffreyi.b117954@notify.bestcase.com

Jeffrey I Golden on behalf of Interested Party Courtesy NEF

jgolden@go2.law,  
kadele@ecf.courtdrive.com;cbmeeker@gmail.com;lbracken@wgllp.com;dfitzgerald@go2.law;golden.jeffreyi.b117954@notify.bestcase.com

Richard H Golubow on behalf of Creditor Debt Validation Fund II, LLC  
rgolubow@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Richard H Golubow on behalf of Creditor MC DVI Fund 1, LLC  
rgolubow@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Richard H Golubow on behalf of Creditor MC DVI Fund 2, LLC  
rgolubow@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Richard H Golubow on behalf of Defendant Debt Validation Fund II, LLC  
rgolubow@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Richard H Golubow on behalf of Defendant MC DVI Fund 1, LLC  
rgolubow@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Richard H Golubow on behalf of Defendant MC DVI Fund 2, LLC  
rgolubow@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Mark Mark Good on behalf of Creditor Opportunity Fund Northern California  
mark@markgood.com

David M Goodrich on behalf of Creditor United Partnerships, LLC  
dgoodrich@go2.law, kadele@go2.law;dfitzgerald@go2.law;wgllp@ecf.courtdrive.com

David M Goodrich on behalf of Interested Party Courtesy NEF  
dgoodrich@go2.law, kadele@go2.law;dfitzgerald@go2.law;wgllp@ecf.courtdrive.com

D Edward Hays on behalf of Creditor Committee Committee of Unsecured Creditors  
ehays@marshackhays.com,  
ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.court  
drive.com

D Edward Hays on behalf of Interested Party Courtesy NEF  
ehays@marshackhays.com,  
ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.court  
drive.com

D Edward Hays on behalf of Interested Party Courtesy NEF  
ehays@marshackhays.com,  
ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.court  
drive.com

D Edward Hays on behalf of Trustee Richard A Marshack (TR)  
ehays@marshackhays.com,  
ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.court  
drive.com

D Edward Hays on behalf of Trustee Richard A Marshack (TR)

ehays@marshackhays.com,  
ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.court  
drive.com

Alan Craig Hochheiser on behalf of Creditor City Capital NY  
ahochheiser@mauricewutscher.com, arodriguez@mauricewutscher.com

Garrick A Hollander on behalf of Creditor Debt Validation Fund II, LLC  
ghollander@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Garrick A Hollander on behalf of Creditor MC DVI Fund 1, LLC  
ghollander@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Garrick A Hollander on behalf of Creditor MC DVI Fund 2, LLC  
ghollander@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com

Brian L Holman on behalf of Creditor Sharp Electronics Corporation  
b.holman@musickpeeler.com

Richard L. Hyde on behalf of Interested Party Courtesy NEF  
rhyde@awglaw.com

Peter L Isola on behalf of Interested Party Merchants Credit Corporation  
pisola@hinshawlaw.com, rmojica@hinshawlaw.com, iking@hinshawlaw.com

Razmig Izakelian on behalf of Counter-Defendant OHP-CDR, LP  
razmigizakelian@quinnmanuel.com

Razmig Izakelian on behalf of Counter-Defendant PurchaseCo 80, LLC  
razmigizakelian@quinnmanuel.com

Razmig Izakelian on behalf of Creditor OHP-CDR, LP  
razmigizakelian@quinnmanuel.com

Razmig Izakelian on behalf of Plaintiff OHP-CDR, LP  
razmigizakelian@quinnmanuel.com

Razmig Izakelian on behalf of Plaintiff PurchaseCo 80, LLC  
razmigizakelian@quinnmanuel.com

Sara Johnston on behalf of Trustee Richard A Marshack (TR)  
sara.johnston@dinsmore.com

Sweeney Kelly on behalf of Defendant Fidelity National Information Services, Inc.  
kelly@ksgklaw.com

Sweeney Kelly on behalf of Defendant Fidelity National Information Services, Inc. dba FIS  
kelly@ksgklaw.com

Sweeney Kelly on behalf of Defendant Worldpay Group  
kelly@ksgklaw.com

Sweeney Kelly on behalf of Defendant Worldpay, LLC

kelly@ksgklaw.com

Joon M Khang on behalf of Attorney Khang & Khang LLP  
joon@khanglaw.com

Joon M Khang on behalf of Debtor The Litigation Practice Group P.C.  
joon@khanglaw.com

Ira David Kharasch on behalf of Interested Party Ad Hoc Consumer Claimants Committee  
ikharasch@pszjlaw.com

Ira David Kharasch on behalf of Interested Party Courtesy NEF  
ikharasch@pszjlaw.com

Meredith King on behalf of Defendant Gallant Law Group  
mkings@fsl.law, ssanchez@fsl.law;jwilson@fsl.law

Meredith King on behalf of Interested Party Courtesy NEF  
mkings@fsl.law, ssanchez@fsl.law;jwilson@fsl.law

Nicholas A Koffroth on behalf of Creditor Committee Committee of Unsecured Creditors  
nkoffroth@foxrothschild.com, khoang@foxrothschild.com

David S Kupetz on behalf of Defendant Marich Bein LLC  
David.Kupetz@lockelord.com, mylene.ruiz@lockelord.com

David S Kupetz on behalf of Defendant Marich Bein, LLC  
David.Kupetz@lockelord.com, mylene.ruiz@lockelord.com

David S Kupetz on behalf of Interested Party Courtesy NEF  
David.Kupetz@lockelord.com, mylene.ruiz@lockelord.com

Christopher J Langley on behalf of Interested Party Courtesy NEF  
chris@slclawoffice.com,  
langleycr75251@notify.bestcase.com;ecf123@casedriver.com;john@slclawoffice.com

Kelli Ann Lee on behalf of Trustee Richard A Marshack (TR)  
Kelli.lee@dinsmore.com, kristy.allen@dinsmore.com

Matthew A Lesnick on behalf of Defendant OptimumBank Holdings, Inc.  
matt@lesnickprince.com, matt@ecf.inforuptcy.com;jmack@lesnickprince.com

Daniel A Lev on behalf of Defendant Consumer Legal Group, PC  
daniel.lev@gmlaw.com, cheryl.caldwell@gmlaw.com;dlev@ecf.courtdrive.com

Daniel A Lev on behalf of Defendant LGS Holdco, LLC  
daniel.lev@gmlaw.com, cheryl.caldwell@gmlaw.com;dlev@ecf.courtdrive.com

Daniel A Lev on behalf of Interested Party Consumer Legal Group, P.C.  
daniel.lev@gmlaw.com, cheryl.caldwell@gmlaw.com;dlev@ecf.courtdrive.com

Daniel A Lev on behalf of Interested Party Courtesy NEF  
daniel.lev@gmlaw.com, cheryl.caldwell@gmlaw.com;dlev@ecf.courtdrive.com

Daniel A Lev on behalf of Interested Party Liberty Acquisitions Group Inc.  
daniel.lev@gmlaw.com, cheryl.caldwell@gmlaw.com; dlev@ecf.courtdrive.com

Britteny Leyva on behalf of Interested Party Revolv3, Inc.  
bleyva@mayerbrown.com,  
2396393420@filings.docketbird.com; KAWhite@mayerbrown.com; ladocket@mayerbrown.com

Marc A Lieberman on behalf of Defendant JGW Solutions, LLC  
marc.lieberman@flpllp.com, safa.saleem@flpllp.com, addy@flpllp.com

Marc A Lieberman on behalf of Interested Party Courtesy NEF  
marc.lieberman@flpllp.com, safa.saleem@flpllp.com, addy@flpllp.com

Michael D Lieberman on behalf of Creditor Phillip A. Greenblatt, PLLC  
mlieberman@lipsonneilson.com

Yosina M Lissebeck on behalf of Counter-Claimant Richard A. Marshack  
Yosina.Lissebeck@Dinsmore.com, caron.burke@dinsmore.com

Yosina M Lissebeck on behalf of Defendant Richard A. Marshack  
Yosina.Lissebeck@Dinsmore.com, caron.burke@dinsmore.com

Yosina M Lissebeck on behalf of Plaintiff Richard A. Marshack  
Yosina.Lissebeck@Dinsmore.com, caron.burke@dinsmore.com

Yosina M Lissebeck on behalf of Trustee Richard A Marshack (TR)  
Yosina.Lissebeck@Dinsmore.com, caron.burke@dinsmore.com

Mitchell B Ludwig on behalf of Creditor Fundura Capital Group  
mbl@kpclegal.com, kad@kpclegal.com

Mitchell B Ludwig on behalf of Defendant Bridge Funding Cap, LLC  
mbl@kpclegal.com, kad@kpclegal.com

Daniel S March on behalf of Defendant Daniel S. March  
marchlawoffice@gmail.com, marchdr94019@notify.bestcase.com

Kathleen P March on behalf of Creditor Greyson Law Center PC  
kmarch@bkylawfirm.com, kmarch3@sbcglobal.net, kmarch@sbcglobal.net

Kathleen P March on behalf of Creditor Han Trinh  
kmarch@bkylawfirm.com, kmarch3@sbcglobal.net, kmarch@sbcglobal.net

Kathleen P March on behalf of Creditor Phuong (Jayde) Trinh  
kmarch@bkylawfirm.com, kmarch3@sbcglobal.net, kmarch@sbcglobal.net

Kathleen P March on behalf of Defendant Greyson Law Center PC  
kmarch@bkylawfirm.com, kmarch3@sbcglobal.net, kmarch@sbcglobal.net

Kathleen P March on behalf of Defendant Han Trinh  
kmarch@bkylawfirm.com, kmarch3@sbcglobal.net, kmarch@sbcglobal.net

Kathleen P March on behalf of Defendant Jayde Trinh  
kmarch@bkylawfirm.com, kmarch3@sbcglobal.net,kmarch@sbcglobal.net

Mark J Markus on behalf of Creditor David Orr  
bklawr@bklaw.com, markjmarkus@gmail.com;markus.markj.r112926@notify.bestcase.com

Richard A Marshack (TR)  
pkraus@marshackhays.com, ecf.alert+Marshack@titlexi.com

Laila Masud on behalf of Interested Party Courtesy NEF  
lmasud@marshackhays.com,  
lmasud@ecf.courtdrive.com;lbuchanan@marshackhays.com;alinares@ecf.courtdrive.com

Laila Masud on behalf of Interested Party Courtesy NEF  
lmasud@marshackhays.com,  
lmasud@ecf.courtdrive.com;lbuchanan@marshackhays.com;alinares@ecf.courtdrive.com

Laila Masud on behalf of Interested Party Richard A. Marshack  
lmasud@marshackhays.com,  
lmasud@ecf.courtdrive.com;lbuchanan@marshackhays.com;alinares@ecf.courtdrive.com

Laila Masud on behalf of Plaintiff Richard Marshack  
lmasud@marshackhays.com,  
lmasud@ecf.courtdrive.com;lbuchanan@marshackhays.com;alinares@ecf.courtdrive.com

Laila Masud on behalf of Trustee Richard A Marshack (TR)  
lmasud@marshackhays.com,  
lmasud@ecf.courtdrive.com;lbuchanan@marshackhays.com;alinares@ecf.courtdrive.com

Sarah S. Mattingly on behalf of Plaintiff Richard A. Marshack, Chapter 11 Trustee  
sarah.mattingly@dinsmore.com

Sarah S. Mattingly on behalf of Plaintiff Richard A. Marshack  
sarah.mattingly@dinsmore.com

Sarah S. Mattingly on behalf of Trustee Richard A Marshack (TR)  
sarah.mattingly@dinsmore.com

William McCormick on behalf of Creditor TN Dept of Revenue  
Bill.McCormick@ag.tn.gov

Kenneth Misken on behalf of U.S. Trustee United States Trustee (SA)  
Kenneth.M.Misken@usdoj.gov

Byron Z Moldo on behalf of Interested Party Byron Moldo  
bmoldo@ecjlaw.com, aantonio@ecjlaw.com, dperez@ecjlaw.com

Glenn D. Moses on behalf of Creditor ADP, Inc  
gmoses@venable.com, cascavone@venable.com, ipmalcolm@venable.com, jadelgado@venable.com

Jamie D Mottola on behalf of Plaintiff Richard A. Marshack, Chapter 11 Trustee  
Jamie.Mottola@dinsmore.com, jhanawalt@ecf.inforuptcy.com

Alan I Nahmias on behalf of Interested Party Courtesy NEF  
anahmias@mbn.law, jdale@mbn.law

Victoria Newmark on behalf of Interested Party Courtesy NEF  
vnewmark@pszjlaw.com

Jacob Newsum-Bothamley on behalf of Plaintiff Richard A. Marshack  
jacob.bothamley@dinsmore.com, angelica.urena@dinsmore.com;deamira.romo@dinsmore.com

Jacob Newsum-Bothamley on behalf of Trustee Richard A Marshack (TR)  
jacob.bothamley@dinsmore.com, angelica.urena@dinsmore.com;deamira.romo@dinsmore.com

Queenie K Ng on behalf of U.S. Trustee United States Trustee (SA)  
queenie.k.ng@usdoj.gov

Israel Orozco on behalf of Creditor Israel Orozco  
israel@iolawcorp.com

Keith C Owens on behalf of Creditor Committee Committee of Unsecured Creditors  
kowens@foxrothschild.com, khoang@foxrothschild.com

Lisa Patel on behalf of Defendant OptimumBank Holdings, Inc.  
lpatel@lesnickprince.com, jmack@lesnickprince.com;jnavarro@lesnickprince.com

Michael R Pinkston on behalf of Creditor Wells Marble and Hurst, PLLC  
rpinkston@seyfarth.com,  
jmcdermott@seyfarth.com,sfocalendar@seyfarth.com,5314522420@filings.docketbird.com,bankruptcydocket  
@seyfarth.com

Douglas A Plazak on behalf of Defendant Scott James Eadie  
dplazak@rhlaw.com

Tyler Powell on behalf of Counter-Claimant Richard A Marshack (TR)  
tyler.powell@dinsmore.com, jennifer.pitcock@dinsmore.com;rosetta.mitchell@dinsmore.com

Tyler Powell on behalf of Plaintiff Richard A. Marshack  
tyler.powell@dinsmore.com, jennifer.pitcock@dinsmore.com;rosetta.mitchell@dinsmore.com

Tyler Powell on behalf of Trustee Richard A Marshack (TR)  
tyler.powell@dinsmore.com, jennifer.pitcock@dinsmore.com;rosetta.mitchell@dinsmore.com

Daniel H Reiss on behalf of Defendant PECC Corp  
dhr@lnbyg.com, dhr@ecf.inforuptcy.com

Daniel H Reiss on behalf of Defendant Touzi Capital, LLC  
dhr@lnbyg.com, dhr@ecf.inforuptcy.com

Daniel H Reiss on behalf of Defendant Eng Taing  
dhr@lnbyg.com, dhr@ecf.inforuptcy.com

Ronald N Richards on behalf of Defendant Consumer Legal Group, PC  
ron@ronaldrichards.com, 7206828420@filings.docketbird.com

Ronald N Richards on behalf of Interested Party Courtesy NEF  
ron@ronaldrichards.com, 7206828420@filings.docketbird.com

Vanessa Rodriguez on behalf of Plaintiff Richard A. Marshack  
vanessa.rodriguez@dinsmore.com, angelica.urena@dinsmore.com

Kevin Alan Rogers on behalf of Creditor Wells Marble and Hurst, PLLC  
krogers@wellsmar.com

Gregory M Salvato on behalf of Creditor Mari Agape  
gsalvato@salvatoboufadel.com,  
calendar@salvatolawoffices.com;jboufadel@salvatoboufadel.com;gsalvato@ecf.inforuptcy.com

Gregory M Salvato on behalf of Interested Party Courtesy NEF  
gsalvato@salvatoboufadel.com,  
calendar@salvatolawoffices.com;jboufadel@salvatoboufadel.com;gsalvato@ecf.inforuptcy.com

Olivia Scott on behalf of Creditor Azzure Capital LLC  
olivia.scott3@bclplaw.com

Olivia Scott on behalf of Creditor Hi Bar Capital LLC  
olivia.scott3@bclplaw.com

Jonathan Serrano on behalf of Plaintiff Richard A. Marshack  
jonathan.serrano@dinsmore.com

Jonathan Serrano on behalf of Special Counsel Dinsmore & Shohl LLP  
jonathan.serrano@dinsmore.com

Jonathan Serrano on behalf of Trustee Richard A Marshack (TR)  
jonathan.serrano@dinsmore.com

Maureen J Shanahan on behalf of Creditor Randall Baldwin Clark Attorney at Law PLLC  
Mstotaro@aol.com

Paul R Shankman on behalf of Attorney Paul R. Shankman  
PShankman@fortislaw.com, info@fortislaw.com

Paul R Shankman on behalf of Creditor United Partnerships, LLC  
PShankman@fortislaw.com, info@fortislaw.com

Zev Shechtman on behalf of Interested Party Danning Gill Israel & Krasnoff LLP  
Zev.Shechtman@saul.com, zschechtman@ecf.inforuptcy.com;easter.santamaria@saul.com

Zev Shechtman on behalf of Interested Party Morning Law Group, P.C.  
Zev.Shechtman@saul.com, zschechtman@ecf.inforuptcy.com;easter.santamaria@saul.com

Jeffrey M Singletary on behalf of Plaintiff Alteryx, Inc.  
jsingletary@swlaw.com, rmckay@swlaw.com

Leslie Skorheim on behalf of U.S. Trustee United States Trustee (SA)  
leslie.skorheim@usdoj.gov

Adam D Stein-Sapir on behalf of Creditor Pioneer Funding Group, LLC  
[info@pfllc.com](mailto:info@pfllc.com)

Howard Steinberg on behalf of Defendant BankUnited, N.A.  
[steinbergh@gtlaw.com](mailto:steinbergh@gtlaw.com), [pearsallt@gtlaw.com](mailto:pearsallt@gtlaw.com); [NEF-BK@gtlaw.com](mailto:NEF-BK@gtlaw.com); [howard-steinberg-6096@ecf.pacerpro.com](mailto:howard-steinberg-6096@ecf.pacerpro.com)

John H. Stephens on behalf of Plaintiff Richard A Marshack  
[john.stephens@dinsmore.com](mailto:john.stephens@dinsmore.com), [lizbeth.alonso@dinsmore.com](mailto:lizbeth.alonso@dinsmore.com)

Andrew Still on behalf of Creditor Alteryx, Inc.  
[astill@swlaw.com](mailto:astill@swlaw.com), [kcollins@swlaw.com](mailto:kcollins@swlaw.com)

Andrew Still on behalf of Interested Party Courtesy NEF  
[astill@swlaw.com](mailto:astill@swlaw.com), [kcollins@swlaw.com](mailto:kcollins@swlaw.com)

Andrew Still on behalf of Plaintiff Alteryx, Inc.  
[astill@swlaw.com](mailto:astill@swlaw.com), [kcollins@swlaw.com](mailto:kcollins@swlaw.com)

Michael R Totaro on behalf of Creditor Randall Baldwin Clark Attorney at Law PLLC  
[Ocbkatty@aol.com](mailto:Ocbkatty@aol.com)

Michael R Totaro on behalf of Interested Party Randall Baldwin Clark  
[Ocbkatty@aol.com](mailto:Ocbkatty@aol.com)

United States Trustee (SA)  
[ustpregion16.sa.ecf@usdoj.gov](mailto:ustpregion16.sa.ecf@usdoj.gov)

William J Wall on behalf of Witness Bradford Lee  
[wwall@wall-law.com](mailto:wwall@wall-law.com)

Sharon Z. Weiss on behalf of Creditor Azzure Capital LLC  
[sharon.weiss@bclplaw.com](mailto:sharon.weiss@bclplaw.com), [raul.morales@bclplaw.com](mailto:raul.morales@bclplaw.com), [REC\\_KM\\_ECF\\_SMO@bclplaw.com](mailto:REC_KM_ECF_SMO@bclplaw.com)

Sharon Z. Weiss on behalf of Creditor Hi Bar Capital LLC  
[sharon.weiss@bclplaw.com](mailto:sharon.weiss@bclplaw.com), [raul.morales@bclplaw.com](mailto:raul.morales@bclplaw.com), [REC\\_KM\\_ECF\\_SMO@bclplaw.com](mailto:REC_KM_ECF_SMO@bclplaw.com)

Sharon Z. Weiss on behalf of Defendant Azzure Capital LLC  
[sharon.weiss@bclplaw.com](mailto:sharon.weiss@bclplaw.com), [raul.morales@bclplaw.com](mailto:raul.morales@bclplaw.com), [REC\\_KM\\_ECF\\_SMO@bclplaw.com](mailto:REC_KM_ECF_SMO@bclplaw.com)

Johnny White on behalf of Creditor Debt Relief Group, LLC  
[JWhite@wrslawyers.com](mailto:JWhite@wrslawyers.com), [jlee@wrslawyers.com](mailto:jlee@wrslawyers.com)

Johnny White on behalf of Interested Party Courtesy NEF  
[JWhite@wrslawyers.com](mailto:JWhite@wrslawyers.com), [jlee@wrslawyers.com](mailto:jlee@wrslawyers.com)

Reina Zepeda on behalf of Other Professional Omni Agent Solutions  
[rzedepeda@omniagnt.com](mailto:rzedepeda@omniagnt.com)